



AGENDA

For a meeting of the
ALCOHOL AND ENTERTAINMENT LICENSING COMMITTEE
to be held on
FRIDAY, 26 AUGUST 2005
at
1.30 PM
<u>PLEASE NOTE START TIME</u>
in the
COMMITTEE ROOM 1, COUNCIL OFFICES, ST. PETER'S HILL, GRANTHAM
Duncan Kerr, Chief Executive

Panel Members:	Councillor Pam Bosworth, Councillor Mrs Joyce Gaffigan, Councillor Reginald Howard, Councillor Stephen O'Hare, Councillor Alan Parkin, Councillor Mrs Angeline Percival, Councillor Mrs Margery Radley, Councillor Frank Turner (Vice-Chairman), Councillor Graham Wheat, Councillor Mrs Mary Wheat (Chairman) and Councillor Mike Williams
Committee Support Officer:	Malcolm Hall 01476 406118

Members of the Committee are invited to attend the above meeting to consider the items of business listed below.

1. **APOLOGIES.**
2. **DECLARATIONS OF INTEREST.**
Members are asked to declare an interest in matters for consideration at the meeting.
3. **MINUTES OF MEETING HELD ON 19TH AUGUST 2005**
(Enclosure)
4. **LICENSING ACT 2003 - APPLICATIONS FOR CONVERSION AND VARIATION TO A LICENCE:-**
 - a) **CORN EXCHANGE THEATRE COMPANY, BROAD STREET STAMFORD**
Report ENV253 from the Head of Environmental Health and

Licensing

(Enclosure)

**b) GRANTHAM BOWLING LIMITED, DYSART ROAD,
GRANTHAM**

Report ENV254 from the Head of Environmental Health and
Licensing

(Enclosure)

c) THE PERIWIG, 7 ALL SAINTS PLACE, STAMFORD

Report ENV255 from the Head of Environmental Health and
Licensing

(Enclosure)

**d) THE FIGHTING COCKS INN, 13 MARKET PLACE,
CORBY GLEN, GRANTHAM**

Report ENV256 from the Head of Environmental Health and
Licensing

(Enclosure)

e) BLUE PIG, 9 VINE STREET, GRANTHAM

Report ENV257 from the Head of Environmental Health and
Licensing

(Enclosure)

f) THE VINE, 19 CHURCH STREET, MARKET DEEPING

Report ENV258 from the Head of Environmental Health and
Licensing

(Enclosure)

(THE APPENDICES TO REPORTS AT AGENDA ITEMS 4 (a), (b), (c), (d), (e) AND (f) ARE ATTACHED FOR COMMITTEE MEMBERS ONLY. IF ANY OTHER MEMBERS WISH TO SEE THE SUPPORTING INFORMATION ON EACH APPLICATION, PLEASE CONTACT THE HEAD OF ENVIRONMENTAL HEALTH AND LICENSING)

5. Any other business which the Chairman, by reason of special circumstances, decides is urgent.